



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Education & Skills Corporate Delivery Committee

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Wednesday, 23 November 2022

**Time:** 4.00 pm

**Chair:** Councillor Mike Durke

**Membership:**

Councillors: J P Curtice, F M Gordon, B Hopkins, Y V Jardine, L R Jones, S Joy, S Pritchard and T M White

**Watch Online:** <https://bit.ly/3sTgFZP>

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### Agenda

	Page No.
<b>1 Apologies for Absence.</b>	
<b>2 Disclosures of Personal &amp; Prejudicial Interests.</b> <a href="http://www.swansea.gov.uk/disclosuresofinterests">www.swansea.gov.uk/disclosuresofinterests</a>	
<b>3 Minutes.</b> To approve & sign the Minutes of the previous meeting(s) as a correct record.	1 - 3
<b>4 Strengthening School Leaders. (Verbal)</b>	
<b>5 Work Plan</b>	4

**Next Meeting:** Wednesday, 14 December 2022 at 4.00 pm

A handwritten signature in black ink that reads 'Huw Evans'.

**Huw Evans**  
Head of Democratic Services  
Wednesday, 16 November 2022

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**Contact:** Democratic Services - (01792) 636923